

# UNIVERSITY OF HAWAII AT MĀNOA

College of Arts and Humanities

Music Department

September 2, 2009

Dear High School Band Director,

The University of Hawai'i Band and Meadow Gold Dairies are pleased to announce the 30th Annual Meadow Gold Rainbow Invitational Marching Band Festival on Tuesday, November 10, 2009 at Aloha Stadium. We would like to extend our invitation to you and your band to be a part of this event.

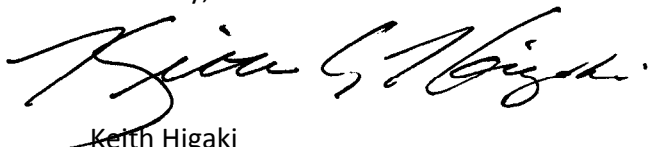
As in the past, tickets to the event will be distributed to each participating band. All funds will be turned in to U.H. Band for accounting purposes. After accounting, 4% state tax will be deducted from the total receipts as required by law, as well as 10% of the balance to cover festival expenditures. All remaining funds will be returned to you.

## IMPORTANT

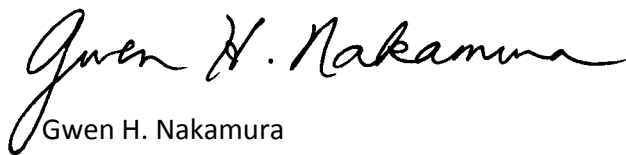
1. The enclosed entry form, along with a picture for the program, must be submitted to the University of Hawai'i Bands no later than Sunday, October 4, 2009.
2. A special dinner meeting will be held for participating band directors or your selected representative on Sunday, October 4, at 6:00 p.m. at Yen King (Formerly Maple Garden) Restaurant - 909 Isenberg. A meeting will follow the dinner along with the distribution of tickets. Please note that this meeting is MANDATORY for all participants. Reservations must be made by calling the U.H. Band office at 956-7657 on or before Friday, September 25. We regret that the budget allows us to invite only one representative from each school.
3. Remember, your show must not be longer than 14 minutes including entrance and exit time. Please understand that we do not want to extend the festival into the late hours of the evening.

We look forward to having your band participate in this year's Meadow Gold Rainbow Invitational Marching Band Festival. The opportunity to have your band perform for a large audience, to hear the comments of our distinguished adjudicators, and the chance to see many of Hawaii's best high school marching bands perform all add up to a fine educational opportunity. We know that you will want your band to be a part of it!

Sincerely,



Keith Higaki  
Marching Band Director  
University of Hawai'i Band  
Telephone (808) 956-8091



Gwen H. Nakamura  
Assistant Band Director  
University of Hawai'i Band  
Telephone (808) 956-7657

**RAINBOW INVITATIONAL MARCHING BAND FESTIVAL**

Application and Program Information

Name of Organization: \_\_\_\_\_

Director's Name(s): \_\_\_\_\_  
\_\_\_\_\_

School Name and  
Mailing Address  
(Include Zip Code) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Principal's Name: \_\_\_\_\_

Please give appropriate numbers:

Winds: \_\_\_\_\_ Percussion: \_\_\_\_\_ Color Guard: \_\_\_\_\_ Rifles: \_\_\_\_\_

Other Auxiliary Units (list Name and Numbers): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please list Names of Drum Majors/Field Commanders:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

School Enrollment: \_\_\_\_\_ Covering Grades: \_\_\_\_\_

**PLEASE UPDATE ALL INFORMATION CONCERNING YOUR BAND OR WE  
WILL USE THE SAME MATERIAL AS IN LAST YEAR'S RAINBOW  
INVITATIONAL MARCHING BAND FESTIVAL PROGRAM.**

Background Information (Director):

Background Information (Assistant Director):

Background Information, Awards, Trips, Goals (Band):

Field Repertoire (list music in order, soloists, special features, etc.):

Special Acknowledgments:

**REMINDERS:**

**Dinner meetings will be held on:**

**Sunday, October 4, 2009 - 6:00 p.m.**

**Maple Garden/Yen King Restaurant - 909 Isenberg**

**Sunday, November 8, 2009 – TBA**

**Completed application form with a photograph of your band  
must be received by Sunday, October 4, 2009**

**MAIL TO - Attn: Gwen Nakamura**

**Rainbow Invitational Festival**

**University of Hawai`i Band**

**2411 Dole Street**

**Honolulu, Hawaii 96822**

## **MAIL YOUR ENTRIES TO:**

Rainbow Invitational Festival  
University of Hawaii - Music Department  
Attn.: Gwen Nakamura  
2411 Dole Street  
Honolulu, Hawaii 96822

THIS YEAR OUR PERCUSSION CLINIC WILL BE ON  
SUNDAY, NOVEMBER 8, 2009  
AT THE UH BANDROOM AT 1:00 PM.

PLEASE ENCOURAGE ALL OF YOUR DRUMLINE STUDENTS  
TO ATTEND THIS CLINIC.